

CSHA Region 5 Gymkhana 2018 Winter Bling Series Rules

- 1) The Winter Series shows are Ratings shows only. They will be used for rating purposes and will not count toward the Year End Awards or Show of Champions qualifications.
- 2) There is a onetime \$20.00 registration fee per horse/rider combination. The fee must be paid before the start of the first show or that show will not be used in the award calculations. CSHA membership is not required to compete in the Winter Series.
- 3) Only the 4 rated events (Cloverleaf Barrels, Skill Barrels, Big T & Bi-Rangle) will be used for award calculations.
- 4) The combination must compete in all 4 rated events (unless excused by the judge for injury or illness) in a minimum of 3 of the 4 series shows.
- 5) **Whatever division you are in at the start of the 4th show (whether you ride or not) will be the division that you receive your award in.**
- 6) All shows will run in accordance with CSHA rules.
- 7) **Daily High Point awards will be given at each show. Series High Point Awards will be awarded at the end of the 4th show by SPEED DIVISION.**
- 8) Should a situation arise that is not covered in these rules, the 2018 Region 5 Gymkhana Rules and the CSHA State Rules will be consulted. The Gymkhana Committee will vote on the final outcome (and all Gymkhana Committee decisions are final).

POINT CALCULATIONS FOR SERIES HIGH POINT AWARDS

- 1) At the end of the series, every registered combination's best 3 times for each of the rating events will be determined.
 - a. Times used will include any penalties assessed.
 - b. All non-registered and non-qualifying riders will be omitted before scores are tallied.
- 2) These times will then be placed against the top 3 times of all qualifying combinations in that **speed division** and points will be awarded and tallied. Each time for each combination will be placed 1st through 9th in that division and points will be awarded for those placings as follows:
 $1^{st} = 10, 2^{nd} = 8, 3^{rd} = 7, 4^{th} = 6, 5^{th} = 5, 6^{th} = 4, 7^{th} = 3, 8^{th} = 2, 9^{th} = 1pt$
For example the fastest time from each rider per division, will be placed against the fastest times of all the other riders in that division, and points will be awarded. Then, the second fastest times will be compared and placed, on down to the 2nd fastest times for each of the rated events.
- 3) If a division is completed with only one rider, the high point rule of 1st = 80% and 2nd = 70% will apply.



California State Horsemen's Association, Incorporated
RELEASE OF LIABILITY

PARTICIPANT: _____ PHONE/Cell# _____

ADDRESS: _____

CITY: _____ ZIP: _____ STATE: _____

I acknowledge I am attending and/ or participating in an event which carries inherent risks of injury and/or damage to myself, my horse, and/ or my property. I knowingly assume all risks, whether known or unknown of these activities.

I hereby agree I will indemnify and hold harmless **California State Horsemen's Association, Incorporated**, and _____ or any of its agents and the land and business owners/controllers on whose property I participate from all liability for any act of negligence or want of ordinary care on the part of **CSHA, Inc.**, and _____ or any of its agents; to include actual attorney fees arising from any proceedings or lawsuits brought by or prosecuted on my behalf.

In consideration of my participation in events organized or sponsored by **CSHA, Inc.** and _____, I waive, release and discharge, their directors, officers, agents, and members, their representatives, heirs, executors and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation; this is binding upon my executors, heirs and assigns.

() I acknowledge that I have read this Release of Liability; know and understand its contents and the rules and requirements for CSHA events.

() I, the undersigned parent or guardian of the above participant in consideration of my minor's attendance/ participation in the event, agree that the terms and conditions of this Release of Liability and understand the rules and requirements for CSHA events. This shall be binding as to damage or injury the my minor, his/her animals or property arising out of his/her attendance/ participation in events.

NAME: _____ TELEPHONE: () _____

ADDRESS: _____ CITY _____ ZIP _____

Signature: _____ Date: _____



Equestrian Center of Walnut Creek Release of Liability

PARTICIPANT _____
TELEPHONE _____ EMAIL _____
ADDRESS _____
CITY _____ ZIP _____

I acknowledge that horseback riding is a sport that carries inherent risks of injury and damage to me, my horse, and property. I knowingly assume all risks, whether known or unknown, of horseback riding. I hereby release the **EQUESTRIAN CENTER OF WALNUT CREEK** (hereinafter referred to as the CORPORATION) and the **CITY OF WALNUT CREEK** (hereinafter referred to as the CITY) from all liability for any act of negligence or want of ordinary care on the part of the Corporation, and/or City or any of its agents. In consideration of my participation in events organized or sponsored by the Corporation, I hereby waive, release, and discharge the Corporation and the City; their directors, officers, agents employees, and volunteers; their representatives, heirs, and executors; and assigns from any and all claims of liability for injury or damage to myself, my animals, or my property arising out of my participation. This agreement is binding upon my executors, heirs, and assigns. I expressly waive any rights I may have under California Civil Code 1542, which states: "A general release does not extend to claims which the creditors do not know or suspect to exist in his favor at the time of executing the release, which if known by him, might materially affect his settlement with the debtor." I agree that I will indemnify and hold harmless the Corporation and City; their officers, officials, directors, employees, agents and volunteers; against all claims, demands, and causes of actions, including court costs and actual attorney fees arising from any proceeding or lawsuits, brought by or prosecuted for my benefit, in which this release is upheld. I acknowledge that I have read this "Release of Liability" and understand its contents.

SIGNATURE _____ DATE _____

PARENT OR LEGAL GUARDIAN MUST COMPLETE & SIGN BELOW IF PARTICIPANT IS MINOR:

I, the undersigned parent or legal guardian of the above minor-aged participant, in consideration of his/her participation in the event, agree that the terms and conditions of this *Release of Liability* shall be binding as to damage or injury to my minor, his/her animals, and property arising out of his/her participation in events. I acknowledge that I have read this release of liability and understand its contents.

NAME _____ RELATIONSHIP _____
ADDRESS _____
CITY _____ ZIP _____
SIGNATURE _____ DATE _____

PO Box 3532, Walnut Creek, CA 94598

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